THE GOSPEL ACCORDING TO

SAINT MATTHEW

CHAPTER 1

1 The book of the generation of Jesus Christ, the Son of David, the Son of Abraham.
2 Abraham begot Isaac, and Isaac begot Jacob, and Jacob begot Judah and his brethren.
3 And Judah begot Perez and Zerah by Tamar, and Perez begot Hezron, and Hezron begot Aram,
4 and Aram begot Aminadab, and Aminadab begot Nahshon, and Nahshon begot Salmon,
5 and Salmon begot Boaz by Rahab, and Boaz begot Obed by Ruth, and Obed begot Jesse,
6 and Jesse begot David the king. And David the king begot Solomon by her that had been the wife of Uriah,
7 and Solomon begot Rehoboam, and Rehoboam begot Abijah, and Abijah begot Asa,
8 and Asa begot Jehoshaphat, and Jehoshaphat begot Joram, and Joram begot Uzziah,
9 and Uzziah begot Jotham, and Jotham begot Ahaz, and Ahaz begot Hezekiah,
10 and Hezekiah begot Manasseh, and Manasseh begot Amon, and Amon begot Josiah,
11 and Josiah begot Jechonias and his brethren, about the time they were carried away to Babylon.
12 And after they were brought to Babylon, Jechonias begot Salathiel, and Salathiel begot Zerubbabel,
13 and Zerubbabel begot Abiud, and Abiud begot Eliakim, and Eliakim begot Azor,
14 and Azor begot Zadok, and Zadok begot Achim, and Achim begot Eliud,
15 and Eliud begot Eleazar, and Eleazar begot Matthan, and Matthan begot Jacob,
16 and Jacob begot Joseph, the husband of Mary of whom was born Jesus, who is called Christ.
17 So all the generations from Abraham to David are fourteen generations, and from David until the carrying away into Babylon are fourteen generations, and from the carrying away into Babylon unto Christ are fourteen generations.
18 Now the birth of Jesus Christ was in this way: When His mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
19 And Joseph her husband, being a just man and not willing to make her a public example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared

unto him in a dream, saying, “Joseph, thou son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost.
21 And she shall bring forth a Son, and thou shalt call His name JESUS, for He shall save His people from their sins.”
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 “Behold, a virgin shall be with child and shall bring forth a Son, and they shall call His name Emmanuel” (which being interpreted is, “God with us”).
24 Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife,
25 and knew her not until she had brought forth her firstborn Son. And he called His name JESUS.

CHAPTER 2

1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the East to Jerusalem,
2 saying, “Where is He that is born King of the Jews? For we have seen His star in the East and have come to worship Him.”
3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
5 And they said unto him, “In Bethlehem of Judea, for thus it is written by the prophet:
6 ‘And thou, Bethlehem, in the land of Judah, art not the least among the princes of Judah; for out of thee shall come a Governor, that shall rule My people Israel.’”
7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.
8 And he sent them to Bethlehem and said, “Go and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also.”
9 When they had heard the king, they departed; and lo, the star which they saw in the East went before them until it came and stood over where the young Child was.
10 When they saw the star, they rejoiced with exceeding great joy.
11 And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented unto Him gifts: gold and frankincense and myrrh.
12 And being warned by God in a dream that they should not return to Herod, they departed into their own

country another way.
13 And when they had departed, behold, the angel of the Lord appeared to Joseph in a dream, saying, “Arise, and take the young Child and His mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young Child to destroy Him.”
14 When he arose, he took the young Child and His mother by night and departed into Egypt,
15 and was there until the death of Herod, that it might be fulfilled which was spoken of the Lord by the prophet, saying, “Out of Egypt have I called My Son.”
16 Then Herod, when he saw that he was mocked by the wise men, was exceeding wroth, and sent forth and slew all the children who were in Bethlehem and in all the region thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
17 Then was fulfilled that which was spoken by Jeremiah the prophet, saying,
18 “In Ramah was there a voice heard, lamentation and weeping and great mourning, Rachel weeping for her children and would not be comforted, because they are no more.”
19 But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt,
20 saying, “Arise, and take the young Child and His mother, and go into the land of Israel, for they are dead who sought the young Child’s life.”
21 And he arose and took the young Child and His mother, and came into the land of Israel.
22 But when he heard that Archelaus reigned in Judea in place of his father Herod, he was afraid to go thither. Notwithstanding, being warned by God in a dream, he turned aside into the region of Galilee.
23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets: “He shall be called a Nazarene.”

CHAPTER 3

1 In those days came John the Baptist, preaching in the wilderness of Judea
2 and saying, “Repent ye, for the Kingdom of Heaven is at hand.”
3 For this is he that was spoken of by the prophet Isaiah, saying, “The voice of one crying in the wilderness: ‘Prepare ye the way of the Lord, make His paths straight.’”
4 And the same John had his raiment of camel’s hair, and a leather girdle about his loins; and his meat was locusts and wild honey.
5 Then there went out to him Jerusalem and all Judea and all the region round about the

Jordan.
6 And they were baptized by him in the Jordan, confessing their sins.
7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said unto them, “O generation of vipers, who hath warned you to flee from the wrath to come?
8 Bring forth therefore fruits meet for repentance,
9 and think not to say to yourselves, ‘We have Abraham as our father.’ For I say unto you that God is able from these stones to raise up children unto Abraham.
10 And now also the ax is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire.
11 I indeed baptize you with water unto repentance, but He that cometh after me is mightier than I, whose shoes I am not worthy to bear. He shall baptize you with the Holy Ghost and with fire.
12 His fan is in His hand, and He will thoroughly purge His threshing floor and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.”
13 Then came Jesus from Galilee to the Jordan unto John to be baptized by him.
14 But John forbad Him, saying, “I have need to be baptized by Thee, and comest Thou to me?”
15 And Jesus answering said unto him, “Suffer it to be so now, for thus it becometh us to fulfill all righteousness.” Then John suffered Him.
16 And Jesus, when He had been baptized, went up straightway out of the water. And lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove and lighting upon Him.
17 And lo, a voice came from Heaven, saying, “THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED.”

CHAPTER 4

1 Then was Jesus led up by the Spirit into the wilderness to be tempted by the devil.
2 And when He had fasted forty days and forty nights, He afterward hungered.
3 And when the tempter came to Him, he said, “If Thou be the Son of God, command that these stones be made bread.”
4 But He answered and said, “It is written: ‘Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.’”
5 Then the devil took Him up into the holy city, and set Him on a pinnacle of the temple, and
6 said unto Him, “If Thou be the Son of God, cast Thyself down. For it is written: ‘He shall give His angels charge concerning thee; and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.’”

7 Jesus said unto him, “It is written again: ‘Thou shalt not tempt the Lord thy God.’”
8 Again, the devil took Him up onto an exceeding high mountain, and showed Him all the kingdoms of the world and the glory of them,
9 and said unto Him, “All these things will I give Thee if Thou wilt fall down and worship me.”
10 Then said Jesus unto him, “Get thee hence, Satan! For it is written: ‘Thou shalt worship the Lord thy God, and Him only shalt thou serve.’”
11 Then the devil left Him, and behold, angels came and ministered unto Him.
12 Now when Jesus had heard that John was cast into prison, He departed into Galilee.
13 And leaving Nazareth, He came and dwelt in Capernaum, which is upon the seacoast in the regions of Zebulun and Naphtali,
14 that it might be fulfilled which was spoken by Isaiah the prophet, saying,
15 “The land of Zebulun and the land of Naphtali, by the way of the sea, beyond the Jordan, Galilee of the Gentiles:
16 the people who sat in darkness saw a great Light; and to them that sat in the region and shadow of death, Light has sprung up.”
17 From that time Jesus began to preach and to say, “Repent, for the Kingdom of Heaven is at hand.”
18 And Jesus, walking by the Sea of Galilee, saw two brethren, Simon called Peter and Andrew his brother, casting a net into the sea; for they were fishers.
19 And He said unto them, “Follow Me, and I will make you fishers of men.”
20 And they straightway left their nets and followed Him.
21 And going on from thence He saw two other brethren, James the son of Zebedee and John his brother, in a boat with Zebedee their father, mending their nets. And He called them,
22 and they immediately left the boat and their father, and followed Him.
23 And Jesus went about all Galilee, teaching in their synagogues and preaching the Gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people.
24 And His fame went throughout all Syria. And they brought unto Him all sick people who were taken with divers diseases and torments, and those who were possessed with devils, and those who were lunatic, and those who had the palsy; and He healed them.
25 And there followed Him great multitudes of people from Galilee and from Decapolis, and from Jerusalem and from Judea, and from beyond the Jordan.

CHAPTER 5

1 And seeing the multitudes,
He went up onto a mountain;
and when He was set, His
disciples came unto Him.
2 And He opened His mouth
and taught them, saying,
3 "Blessed are the poor in
spirit, for theirs is the
Kingdom of Heaven.
4 Blessed are they that
mourn, for they shall be
comforted.
5 Blessed are the meek, for
they shall inherit the earth.
6 Blessed are they that
hunger and thirst after
righteousness, for they shall
be filled.
7 Blessed are the merciful,
for they shall obtain mercy.
8 Blessed are the pure in
heart, for they shall see God.
9 Blessed are the
peacemakers, for they shall
be called the children of God.
10 Blessed are they that are
persecuted for righteousness'
sake, for theirs is the
Kingdom of Heaven.
11 Blessed are ye when men
shall revile you and persecute
you, and shall say all manner
of evil against you falsely for
My sake.
12 Rejoice and be exceeding
glad, for great is your reward
in Heaven; for so persecuted
they the prophets who were
before you.
13 "Ye are the salt of the
earth, but if the salt has lost
his savor, wherewith shall it
be salted? It is thenceforth
good for nothing, but to be
cast out and to be trodden
under foot of men.
14 "Ye are the light of the
world. A city that is set on a
hill cannot be hid.
15 Neither do men light a
candle and put it under a
bushel, but on a candlestick,
and it giveth light unto all
that are in the house.
16 Let your light so shine
before men, that they may
see your good works, and
glorify your Father who is in
Heaven.
17 "Think not that I am come
to destroy the Law or the
Prophets. I am not come to
destroy, but to fulfill.
18 For verily I say unto you,
till heaven and earth pass
away, not one jot or one tittle
shall in any wise pass from
the law till all be fulfilled.
19 Whosoever therefore shall
break one of these least
commandments and shall
teach men so, he shall be
called the least in the
Kingdom of Heaven; but
whosoever shall do and teach
them, the same shall be
called great in the Kingdom of
Heaven.
20 For I say unto you that
unless your righteousness
shall exceed the
righteousness of the scribes
and Pharisees, ye shall in no
case enter into the Kingdom
of Heaven.
21 "Ye have heard that it was
said by them of old, 'Thou
shalt not kill,' and
'Whosoever shall kill shall be
in danger of the judgment.'
22 But I say unto you, that
whosoever is angry with his

brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, 'Raca,' shall be in danger of the council; but whosoever shall say, 'Thou fool,' shall be in danger of hell fire.
23 Therefore if thou bring thy gift to the altar and there rememberest that thy brother hath aught against thee,
24 leave there thy gift before the altar, and go thy way. First be reconciled to thy brother, and then come and offer thy gift.
25 "Agree with thine adversary quickly while thou art on the way with him, lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
26 Verily I say unto thee, thou shalt by no means come out thence until thou hast paid the uttermost farthing.
27 "Ye have heard that it was said by them of old, 'Thou shalt not commit adultery.'
28 But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
29 And if thy right eye cause thee to fall, pluck it out and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
30 And if thy right hand cause thee to fall, cut it off and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
31 "It hath been said, 'Whosoever shall put away his wife, let him give her a writing of divorcement.'
32 But I say unto you, that whosoever shall put away his wife, except for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced committeth adultery.
33 "Again, ye have heard that it hath been said by them of old times, 'Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.'
34 But I say unto you, swear not at all: neither by Heaven, for it is God's throne;
35 nor by the earth, for it is His footstool; neither by Jerusalem, for it is the city of the great King.
36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
37 But let your communication be 'yea, yea' or 'nay, nay'; for whatsoever is more than these cometh of evil.
38 "Ye have heard that it hath been said, 'An eye for an eye, and a tooth for a tooth.'
39 But I say unto you that ye resist not evil, but whosoever shall smite thee on thy right cheek, turn to him the other

also.
40 And if any man will sue thee at the law and take away thy coat, let him have thy cloak also.
41 And whosoever shall compel thee to go a mile, go with him two.
42 Give to him that asketh thee; and from him that would borrow of thee, turn not thou away.
43 "Ye have heard that it hath been said, 'Thou shalt love thy neighbor and hate thine enemy.'
44 But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you,
45 that ye may be the children of your Father who is in Heaven. For He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
46 For if ye love them that love you, what reward have ye? Do not even the publicans the same?
47 And if ye salute your brethren only, what do ye more than others? Do not even the publicans so?
48 Be ye therefore perfect, even as your Father who is in Heaven is perfect.

CHAPTER 6

1 "Take heed that ye do not your almsgiving before men, to be seen by them; otherwise ye have no reward from your Father who is in Heaven.
2 Therefore when thou givest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.
3 But when thou givest alms, let not thy left hand know what thy right hand doeth,
4 that thine almsgiving may be in secret; and thy Father who seeth in secret, Himself shall reward thee openly.
5 "And when thou prayest, thou shalt not be as the hypocrites are. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Verily I say unto you, they have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father who seeth in secret shall reward thee openly.
7 But when ye pray, use not vain repetitions as the heathen do, for they think that they shall be heard for their much speaking.
8 Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask Him.
9 In this manner therefore pray ye: Our Father who art in Heaven, hallowed be Thy name.
10 Thy Kingdom come. Thy

will be done on earth, as it is in Heaven.
11 Give us this day our daily bread.
12 And forgive us our debts, as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power and the glory for ever. Amen.
14 For if ye forgive men their trespasses, your heavenly Father will also forgive you.
15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
16 "Moreover when ye fast, be not, as the hypocrites, of a sad countenance. For they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward.
17 But thou, when thou fastest, anoint thine head and wash thy face,
18 that thou appear not unto men to fast, but unto thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.
19 "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal;
20 but lay up for yourselves treasures in Heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.
21 For where your treasure is, there will your heart be also.
22 "The light of the body is the eye. If therefore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!
24 "No man can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and mammon.
25 "Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
27 "Which of you by taking thought can add one cubit unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow. They toil not, neither do they spin,
29 and yet I say unto you that even Solomon in all his glory was not arrayed like one of these.
30 Therefore, if God so clothe the grass of the field, which today is, and tomorrow

is cast into the oven, shall He not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, 'What shall we eat?' or 'What shall we drink?' or 'Wherewith shall we be clothed?'
32 (For after all these things do the Gentiles seek.) For your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you.
34 "Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER 7

1 "Judge not, that ye be not judged.
2 For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.
3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
4 Or how wilt thou say to thy brother, 'Let me pull out the mote out of thine eye,' and behold, a beam is in thine own eye?
5 Thou hypocrite, first cast out the beam out of thine own eye, and then shalt thou see clearly to cast out the mote out of thy brother's eye.
6 "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
7 "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
9 "Or what man is there among you whom, if his son ask for bread, will give him a stone?
10 Or if he ask for a fish, will give him a serpent?
11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in Heaven give good things to them that ask Him?
12 Therefore, all things whatsoever ye would that men should do to you, do ye even so to them; for this is the Law and the Prophets.
13 "Enter ye in at the strait gate, for wide is the gate and broad is the way that leadeth to destruction, and many there be who go in thereat.
14 Because strait is the gate, and narrow is the way which leadeth unto life, and few there be that find it.
15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly

they are ravening wolves.
16 Ye shall know them by their fruits. Do men gather grapes from thorns, or figs from thistles?
17 Even so, every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit.
18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.
19 Every tree that bringeth not forth good fruit is hewn down and cast into the fire.
20 Therefore, by their fruits ye shall know them.
21 "Not every one that saith unto Me, 'Lord, Lord,' shall enter into the Kingdom of Heaven, but he that doeth the will of My Father who is in Heaven.
22 Many will say to Me in that Day, 'Lord, Lord, have we not prophesied in Thy name, and in Thy name have cast out devils, and in Thy name done many wonderful works?'
23 And then will I profess unto them, 'I never knew you: depart from Me, ye that work iniquity.'
24 "Therefore, whosoever heareth these sayings of Mine and doeth them, I will liken him unto a wise man, who built his house upon a rock.
25 And the rain descended and the floods came, and the winds blew and beat upon that house; and it fell not, for it was founded upon a rock.
26 And every one that heareth these sayings of Mine and doeth them not, shall be likened unto a foolish man, who built his house upon the sand;
27 and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it."
28 And it came to pass, when Jesus had ended these sayings, the people were astonished at His doctrine;
29 for He taught them as one having authority, and not as the scribes.

CHAPTER 8

1 When He had come down from the mountain, great multitudes followed Him.
2 And behold, there came a leper and worshiped Him, saying, "Lord, if Thou wilt, Thou canst make me clean."
3 And Jesus put forth His hand and touched him, saying, "I will: be thou clean." And immediately his leprosy was cleansed.
4 And Jesus said unto him, "See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded for a testimony unto them."
5 And when Jesus had entered into Capernaum, there came unto Him a centurion, beseeching Him
6 and saying, "Lord, my servant lieth at home sick with the palsy and grievously tormented."
7 And Jesus said unto him, "I will come and heal him."

8 The centurion answered and said, “Lord, I am not worthy that Thou shouldest come under my roof. But speak the word only, and my servant shall be healed.
9 For I am a man under authority, having soldiers under me. And I say to this man, ‘Go!’ and he goeth; and to another, ‘Come!’ and he cometh; and to my servant, ‘Do this!’ and he doeth it.”
10 When Jesus heard it, He marveled and said to those who followed, “Verily I say unto you, I have not found such great faith, no, not in Israel.
11 And I say unto you, that many shall come from the east and west, and shall sit down with Abraham and Isaac and Jacob in the Kingdom of Heaven.
12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.”
13 And Jesus said unto the centurion, “Go thy way, and as thou hast believed, so be it done unto thee.” And his servant was healed in that selfsame hour.
14 And when Jesus had come into Peter’s house, He saw his wife’s mother lying and sick with a fever.
15 And He touched her hand, and the fever left her, and she arose and ministered unto them.
16 When the evening had come, they brought unto Him many who were possessed with devils, and He cast out the spirits with His word and healed all who were sick,
17 that it might be fulfilled which was spoken by Isaiah the prophet, who said, “He Himself took our infirmities and bore our sicknesses.”
18 Now when Jesus saw great multitudes about Him, He gave commandment to depart unto the other side.
19 And a certain scribe came and said unto Him, “Master, I will follow Thee whithersoever Thou goest.”
20 And Jesus said unto him, “The foxes have holes, and the birds of the air have nests, but the Son of Man hath nowhere to lay His head.”
21 And another of His disciples said unto Him, “Lord, suffer me first to go and bury my father.”
22 But Jesus said unto him, “Follow Me, and let the dead bury their dead.”
23 And when He had entered into a boat, His disciples followed Him.
24 And behold, there arose a great tempest on the sea, insomuch that the boat was covered with the waves; but He was asleep.
25 And His disciples came to Him and awoke Him, saying, “Lord, save us! We perish!”
26 And He said unto them, “Why are ye fearful, O ye of little faith?” Then He arose and rebuked the winds and the sea, and there was a

great calm.
27 But the men marveled, saying, “What manner of man is this, that even the winds and the sea obey Him?”
28 And when He had come to the other side into the country of the Gergesenes, there met Him two possessed with devils, coming out of the tombs, exceedingly fierce, so that no man might pass by that way.
29 And behold, they cried out, saying, “What have we to do with Thee, Jesus, Thou Son of God? Art Thou come hither to torment us before the time?”
30 Now there was a good way off from them a herd of many swine feeding.
31 So the devils besought Him, saying, “If Thou cast us out, suffer us to go away into the herd of swine.”
32 And He said to them, “Go.” And when they had come out, they went into the herd of swine, and behold, the whole herd of swine ran violently down a steep place into the sea and perished in the waters.
33 And those who kept them fled and went their ways into the city, and told everything and what had befallen the ones possessed with the devils.
34 And behold, the whole city came out to meet Jesus. And when they saw Him, they besought Him that He would depart out of their borders.

CHAPTER 9

1 And He entered into a boat, and passed over and came into His own city.
2 And behold, they brought to Him a man sick with the palsy, lying on a bed. And Jesus, seeing their faith, said unto the one sick with the palsy, “Son, be of good cheer; thy sins be forgiven thee.”
3 And behold, certain of the scribes said within themselves, “This man blasphemeth.”
4 And Jesus, knowing their thoughts, said, “Why think ye evil in your hearts?
5 For which is easier: to say, ‘Thy sins be forgiven thee,’ or to say, ‘Arise and walk’?
6 But that ye may know that the Son of Man hath power on earth to forgive sins,”-- (then said He to the one sick with palsy) “Arise, take up thy bed and go unto thine house.”
7 And he arose and departed to his house.
8 But when the multitudes saw it, they marveled and glorified God, who had given such power unto men.
9 And as Jesus passed forth from thence, He saw a man named Matthew, sitting in the customhouse. And He said unto him, “Follow Me.” And he arose and followed Him.
10 And it came to pass as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with Him and His disciples.
11 And when the Pharisees

saw it, they said unto His disciples, “Why eateth your master with publicans and sinners?”
12 But when Jesus heard that, He said unto them, “They that be whole need not a physician, but they that are sick.
13 But go ye and learn what this meaneth: ‘I will have mercy and not sacrifice.’ For I am not come to call the righteous, but sinners to repentance.”
14 Then the disciples of John came to Him, saying, “Why do we and the Pharisees fast often, but Thy disciples fast not?”
15 And Jesus said unto them, “Can the attendants of the bridechamber mourn as long as the bridegroom is with them? But the days will come when the bridegroom shall be taken from them, and then shall they fast.
16 “No man putteth a piece of new cloth upon an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.
17 Neither do men put new wine into old wineskins, else the wineskins burst and the wine runneth out and the skins perish. But they put new wine into new wineskins, and both are preserved.”
18 While He spoke these things unto them, behold, there came a certain ruler and worshiped Him, saying, “My daughter is even now dead, but come and lay Thy hand upon her, and she shall live.”
19 And Jesus arose and followed him, and so did His disciples.
20 And behold, a woman who was diseased with an issue of blood for twelve years came up behind Him and touched the hem of His garment;
21 for she said to herself, “If I may but touch His garment, I shall be whole.”
22 But Jesus turned about, and when He saw her, He said, “Daughter, be of good comfort; thy faith hath made thee whole.” And the woman was made whole from that hour.
23 And when Jesus came into the ruler’s house and saw the minstrels and the people making a noise,
24 He said unto them, “Give way, for the maid is not dead, but sleepeth.” And they laughed Him to scorn.
25 But when the people were put outside, He went in and took her by the hand, and the maid arose.
26 And the fame thereof went abroad throughout all the land.
27 And when Jesus departed thence, two blind men followed Him, crying and saying, “Thou Son of David, have mercy on us!”
28 And when He had come into the house, the blind men came to Him, and Jesus said unto them, “Believe ye that I am able to do this?” They

said unto Him, “Yea, Lord.”
29 Then He touched their eyes, saying, “According to your faith, be it unto you.”
30 And their eyes were opened, and Jesus strictly charged them, saying, “See that no man know it.”
31 But they, when they had departed, spread abroad His fame in all that country.
32 As they went out, behold, they brought to Him a man, dumb and possessed with a devil.
33 And when the devil was cast out, the dumb spoke; and the multitudes marveled, saying, “It was never so seen in Israel.”
34 But the Pharisees said, “He casteth out the devils through the prince of the devils.”
35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the Gospel of the Kingdom, and healing every sickness and every disease among the people.
36 But when He saw the multitudes, He was moved with compassion for them, because they were faint and were scattered abroad, as sheep having no shepherd.
37 Then said He unto His disciples, “The harvest truly is plenteous, but the laborers are few.
38 Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.”

CHAPTER 10

1 And when He had called unto Him His twelve disciples, He gave them power against unclean spirits to cast them out, and to heal all manner of sickness and all manner of disease.
2 Now the names of the twelve apostles are these: the first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
3 Philip and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;
4 Simon the Canaanite, and Judas Iscariot, who also betrayed Him.
5 These twelve Jesus sent forth and commanded them, saying, “Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not.
6 But go rather to the lost sheep of the house of Israel.
7 And as ye go, preach, saying, ‘The Kingdom of Heaven is at hand.’
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils. Freely ye have received; freely give.
9 Provide neither gold nor silver nor brass in your purses,
10 nor pack for your journey, neither two coats, neither shoes, nor yet staves; for the workman is worthy of his

meat.
11 And into whatsoever city or town ye shall enter, inquire who in it is worthy, and there abide till ye go thence.
12 And when ye come into a house, salute it,
13 and if the house be worthy, let your peace come upon it; but if it be not worthy, let your peace return to you.
14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
15 Verily I say unto you, it shall be more tolerable for the land of Sodom and Gomorrah in the Day of Judgment than for that city.
16 “Behold, I send you forth as sheep in the midst of wolves. Be ye therefore wise as serpents and harmless as doves.
17 But beware of men, for they will deliver you up to the councils, and they will scourge you in their synagogues,
18 and ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles.
19 But when they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour what ye shall speak.
20 For it is not ye that speak, but the Spirit of your Father who speaketh in you.
21 And the brother shall deliver up the brother to death, and the father the child; and the children shall rise up against their parents and cause them to be put to death.
22 And ye shall be hated by all men for My name’s sake, but he that endureth to the end shall be saved.
23 But when they persecute you in this city, flee ye into another; for verily I say unto you, ye shall not have gone through the cities of Israel till the Son of Man be come.
24 “The disciple is not above his master, nor the servant above his lord.
25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household!
26 Fear them not therefore, for there is nothing covered that shall not be revealed, and hid that shall not be known.
27 What I tell you in darkness, that speak ye in light; and what ye hear in the ear, that preach ye upon the housetops.
28 And fear not them that kill the body, but are not able to kill the soul; but rather fear Him that is able to destroy both soul and body in hell.
29 “Are not two sparrows sold for a farthing? And one

of them shall not fall on the ground without your Father.
30 But the very hairs of your head are all numbered.
31 Fear ye not, therefore; ye are of more value than many sparrows.
32 "Whosoever therefore shall confess Me before men, him will I confess also before My Father who is in Heaven.
33 But whosoever shall deny Me before men, him will I also deny before My Father who is in Heaven.
34 "Think not that I am come to send peace on earth. I came not to send peace, but a sword.
35 For I am come to 'set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law.'
36 And 'a man's foes shall be they of his own household.'
37 He that loveth father or mother more than Me, is not worthy of Me. And he that loveth son or daughter more than Me, is not worthy of Me.
38 And he that taketh not his cross and followeth after Me, is not worthy of Me.
39 He that findeth his life, shall lose it; and he that loseth his life for My sake, shall find it.
40 "He that receiveth you, receiveth Me; and he that receiveth Me, receiveth Him that sent Me.
41 He that receiveth a prophet in the name of a prophet, shall receive a prophet's reward. And he that receiveth a righteous man in the name of a righteous man, shall receive a righteous man's reward.
42 And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

CHAPTER 11

1 And it came to pass when Jesus had finished commanding His twelve disciples, He departed thence to teach and to preach in their cities.
2 Now when John had heard in prison of the works of Christ, he sent two of his disciples,
3 and they said unto Him, "Art thou He that should come, or do we look for another?"
4 Jesus answered and said unto them, "Go and show John again those things which ye hear and see:
5 the blind receive their sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up and the poor have the Gospel preached to them.
6 And blessed is he whosoever shall not be offended in Me."
7 And as they departed, Jesus began to say unto the multitudes concerning John, "What went ye out into the wilderness to see? A reed

shaken with the wind?
8 But what went ye out to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses.
9 But what went ye out to see? A prophet? Yea, I say unto you, and more than a prophet.
10 For this is he of whom it is written: 'Behold, I send My messenger before Thy face, who shall prepare Thy way before Thee.'
11 Verily I say unto you, among them that are born of women, there hath not risen a greater than John the Baptist; notwithstanding, he that is least in the Kingdom of Heaven is greater than he.
12 And from the days of John the Baptist until now, the Kingdom of Heaven suffereth violence, and the violent take it by force.
13 For all the Prophets and the Law prophesied until John.
14 And if ye will receive it, this is Elijah, who was to come.
15 He that hath ears to hear, let him hear.
16 "But to what shall I liken this generation? It is like unto children sitting in the markets and calling unto their fellows,
17 and saying, 'We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.'
18 For John came neither eating nor drinking, and they say, 'He hath a devil!'
19 The Son of Man came eating and drinking, and they say, 'Behold a gluttonous man and a winebibber, a friend of publicans and sinners!' But wisdom is justified by her children."
20 Then He began to upbraid the cities wherein most of His mighty works were done, because they repented not.
21 "Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
22 But I say unto you, it shall be more tolerable for Tyre and Sidon at the Day of Judgment than for you.
23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day.
24 But I say unto you, that it shall be more tolerable for the land of Sodom in the Day of Judgment than for thee."
25 At that time Jesus answered and said, "I thank Thee, O Father, Lord of Heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
26 Even so, Father, for so it seemed good in Thy sight.
27 "All things are delivered unto Me by My Father, and no

man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him.
28 "Come unto Me all ye that labor and are heavy laden, and I will give you rest.
29 Take My yoke upon you and learn of Me, for I am meek and lowly in heart, and ye shall find rest unto your souls.
30 For My yoke is easy, and My burden is light."

CHAPTER 12

1 At that time, Jesus went on the Sabbath day through the corn; and His disciples were hungry and began to pluck the ears of corn and to eat.
2 But when the Pharisees saw it, they said unto Him, "Behold, thy disciples do that which is not lawful to do upon the Sabbath day."
3 But He said unto them, "Have ye not read what David did when he hungered and they that were with him:
4 how he entered into the house of God and ate the showbread, which was not lawful for him to eat, neither for those who were with him, but only for the priests?
5 Or have ye not read in the law how on the Sabbath days the priests in the temple profane the Sabbath and are blameless?
6 But I say unto you, that in this place is One greater than the temple.
7 But if ye had known what this meaneth, 'I will have mercy and not sacrifice,' ye would not have condemned the guiltless.
8 For the Son of Man is Lord even of the Sabbath day."
9 And when He had departed thence, He went into their synagogue.
10 And behold, there was a man who had his hand withered. And they asked Him, saying, "Is it lawful to heal on the Sabbath days?" -- that they might accuse Him.
11 And He said unto them, "What man shall there be among you that shall have one sheep, and if it fall into a pit on the Sabbath day, will not lay hold on it and lift it out?
12 How much then is a man better than a sheep? Therefore it is lawful to do well on the Sabbath days."
13 Then He said to the man, "Stretch forth thine hand." And he stretched it forth, and it was restored whole like the other.
14 Then the Pharisees went out and held a council against Him, how they might destroy Him.
15 But when Jesus knew of it, He withdrew Himself from thence. And great multitudes followed Him, and He healed them all.
16 And He charged them that they should not make Him known,
17 that it might be fulfilled which was spoken by Isaiah the prophet, saying,

18 “Behold My Servant whom
I have chosen, My Beloved in
whom My soul is well pleased:
I will put My Spirit upon Him,
and He shall show judgment
to the Gentiles.
19 He shall not strive nor
cry, neither shall any man
hear His voice in the streets.
20 A bruised reed shall He
not break, and smoking flax
shall He not quench till He
send forth judgment unto
victory;
21 and in His name shall the
Gentiles trust.”
22 Then was brought unto
Him one possessed with a
devil, blind and dumb; and He
healed him, so that the blind
and dumb both spoke and
saw.
23 And all the people were
amazed and said, “Is not this
the Son of David?”
24 But when the Pharisees
heard it, they said, “This
fellow doth not cast out
devils, except by Beelzebub,
the prince of devils.”
25 And Jesus knew their
thoughts and said unto them,
“Every kingdom divided
against itself is brought to
desolation, and every city or
house divided against itself
shall not stand.
26 And if Satan cast out
Satan, he is divided against
himself; how then shall his
kingdom stand?
27 And if I by Beelzebub cast
out devils, by whom do your
children cast them out?
Therefore they shall be your
judges.
28 But if I cast out devils by
the Spirit of God, then the
Kingdom of God is come unto
you.
29 Or else how can one enter
into a strong man’s house and
despoil his goods, unless he
first bind the strong man?
And then he will despoil his
house.
30 “He that is not with Me is
against Me, and he that
gathereth not with Me
scattereth abroad.
31 Therefore I say unto you,
all manner of sin and
blasphemy shall be forgiven
unto men, but the blasphemy
against the Holy Ghost shall
not be forgiven unto men.
32 And whosoever speaketh
a word against the Son of
Man, it shall be forgiven him;
but whosoever speaketh
against the Holy Ghost, it
shall not be forgiven him,
neither in this world, neither
in the world to come.
33 Either make the tree good
and his fruit good, or else
make the tree corrupt and his
fruit corrupt; for the tree is
known by his fruit.
34 “O generation of vipers,
how can ye, being evil, speak
good things? For out of the
abundance of the heart the
mouth speaketh.
35 A good man out of the
good treasure of the heart
bringeth forth good things;
and an evil man out of the
evil treasure bringeth forth
evil things.
36 But I say unto you that
every idle word that men

shall speak, they shall give account thereof in the Day of Judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned."
38 Then certain of the scribes and of the Pharisees answered, saying, "Master, we would see a sign from thee."
39 But He answered and said unto them, "An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonah.
40 For as Jonah was three days and three nights in the whale's belly, so shall the Son of Man be three days and three nights in the heart of the earth.
41 The men of Nineveh shall rise in the Judgment with this generation and shall condemn it, because they repented at the preaching of Jonah; and behold, a greater than Jonah is here.
42 The queen of the south shall rise up in the Judgment with this generation and shall condemn it, for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.
43 "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
44 Then he saith, 'I will return into my house from whence I came out.' And when he is come, he findeth it empty, swept, and garnished.
45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there; and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."
46 While He yet talked to the people, behold, His mother and His brethren stood outside, desiring to speak with Him.
47 Then one said unto Him, "Behold, thy mother and thy brethren stand outside, desiring to speak with thee."
48 But He answered and said unto him that told Him, "Who is My mother? And who are My brethren?"
49 And He stretched forth His hand toward His disciples and said, "Behold, My mother and My brethren!
50 For whosoever shall do the will of My Father who is in Heaven, the same is My brother, and sister, and mother."

CHAPTER 13

1 The same day, Jesus went out of the house and sat by the seaside.
2 And great multitudes were gathered together unto Him, so that He went into a boat and sat, and the whole multitude stood on the shore.
3 And He spoke many things unto them in parables,

saying, “Behold, a sower went forth to sow.
4 And when he sowed, some seeds fell by the wayside; and the fowls came and devoured them up.
5 Some fell upon stony places where they had not much earth; and forthwith they sprang up, because they had no deepness of earth.
6 And when the sun was up they were scorched, and because they had no root they withered away.
7 And some fell among thorns; and the thorns sprang up and choked them.
8 But others fell into good ground and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.
9 Who hath ears to hear, let him hear.”
10 And the disciples came and said unto Him, “Why speakest Thou unto them in parables?”
11 He answered and said unto them, “Because it is given unto you to know the mysteries of the Kingdom of Heaven, but to them it is not given.
12 For whosoever hath, to him shall be given, and he shall have more abundance. But whosoever hath not, from him shall be taken away even that which he hath.
13 Therefore speak I to them in parables, because seeing, they see not, and hearing, they hear not, neither do they understand.
14 And in them is fulfilled the prophecy of Isaiah, which saith, ‘By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive.
15 For this people’s heart has waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.’
16 But blessed are your eyes, for they see; and your ears, for they hear.
17 For verily I say unto you, that many prophets and righteous men have desired to see those things which ye see, and have not seen them, and to hear those things which ye hear, and have not heard them.
18 “Hear ye therefore the parable of the sower:
19 When any one heareth the Word of the Kingdom and understandeth it not, then cometh the wicked one and catcheth away that which was sown in his heart. This is he that received seed by the wayside.
20 But he that received the seed into stony places, the same is he that heareth the Word and at once with joy receiveth it;
21 yet hath he not root in himself, but endureth for a while. For when tribulation or

persecution ariseth because of the Word, by and by he loses faith.
22 He also that received the seed among the thorns is he that heareth the Word; and the cares of this world and the deceitfulness of riches choke the Word, and he becometh unfruitful.
23 But he that received seed into the good ground is he that heareth the Word and understandeth it; who also beareth fruit and bringeth forth, some a hundredfold, some sixty, some thirty."
24 Another parable put He forth before them, saying, "The Kingdom of Heaven is likened unto a man who sowed good seed in his field;
25 but while men slept, his enemy came and sowed tares among the wheat, and went his way.
26 But when the blades had sprung up and brought forth fruit, then appeared the tares also.
27 So the servants of the householder came and said unto him, 'Sir, didst not thou sow good seed in thy field? From whence then hath come the tares?'
28 He said unto them, 'An enemy hath done this.' The servants said unto him, 'Wilt thou then have us go and gather them up?'
29 But he said, 'Nay, lest while ye gather up the tares, ye root up also the wheat with them.
30 Let both grow together until the harvest, and in the time of harvest I will say to the reapers, "Gather ye together first the tares, and bind them in bundles to burn them, but gather the wheat into my barn."'"
31 Another parable put He forth before them, saying, "The Kingdom of Heaven is like a grain of mustard seed, which a man took and sowed in his field,
32 which indeed is the least of all seeds; but when it is grown it is the greatest among herbs and becometh a tree, so that the birds of the air come and lodge in the branches thereof."
33 Another parable spoke He unto them: "The Kingdom of Heaven is like unto leaven, which a woman took and hid in three measures of meal till the whole was leavened."
34 All these things spoke Jesus unto the multitude in parables; and without a parable spoke He not unto them,
35 that it might be fulfilled which was spoken by the prophet, saying, "I will open My mouth in parables; I will utter things which have been kept secret from the foundation of the world."
36 Then Jesus sent the multitude away and went into the house, and His disciples came unto Him, saying, "Explain unto us the parable of the tares of the field."
37 He answered and said unto them, "He that soweth

the good seed is the Son of Man.
38 The field is the world, the good seed are the children of the Kingdom, but the tares are the children of the wicked one.
39 The enemy that sowed them is the devil, the harvest is the end of the world, and the reapers are the angels.
40 As therefore the tares are gathered and burned in the fire, so shall it be at the end of this world.
41 The Son of Man shall send forth His angels, and they shall gather out of His Kingdom all things that offend and them that do iniquity,
42 and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
43 Then shall the righteous shine forth as the sun in the Kingdom of their Father. Who hath ears to hear, let him hear.
44 "Again, the Kingdom of Heaven is like unto treasure hid in a field, which, when a man hath found, he hideth; and for the joy thereof goeth and selleth all that he hath, and buyeth that field.
45 "Again, the Kingdom of Heaven is like unto a merchant man, seeking goodly pearls,
46 who, when he had found one pearl of great price, went and sold all that he had and bought it.
47 "Again, the Kingdom of Heaven is like unto a net that was cast into the sea, and gathered of every kind,
48 which, when it was full, they drew to shore, and sat down and gathered the good into vessels, but cast the bad away.
49 So shall it be at the end of the world: the angels shall come forth and sever the wicked from among the just,
50 and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth."
51 Jesus said unto them, "Have ye understood all these things?" They said unto Him, "Yea, Lord."
52 Then said He unto them, "Therefore every scribe who is instructed unto the Kingdom of Heaven is like unto a man that is a householder, who bringeth forth out of his treasure things new and old."
53 And it came to pass that when Jesus had finished these parables, He departed thence.
54 And when He had come into His own country, He taught them in their synagogue, insomuch that they were astonished and said, "From whence hath this man this wisdom and these mighty works?
55 Is not this the carpenter's son? Is not his mother called Mary and his brethren James and Joseph, and Simon and Judas?
56 And his sisters, are they not all with us? From whence then hath this man all these things?"

57 And they were offended at Him. But Jesus said unto them, “A prophet is not without honor, save in his own country and in his own house.”
58 And He did not many mighty works there, because of their unbelief.

CHAPTER 14

1 At that time Herod the tetrarch heard of the fame of Jesus
2 and said unto his servants, “This is John the Baptist. He is risen from the dead, and therefore mighty works show forth themselves in him.”
3 For Herod had laid hold on John, and bound him and put him in prison for the sake of Herodias, his brother Philip’s wife.
4 For John said unto him, “It is not lawful for thee to have her.”
5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
6 But when Herod’s birthday was kept, the daughter of Herodias danced before them and pleased Herod,
7 whereupon he promised with an oath to give her whatsoever she would ask.
8 And she, being beforehand instructed by her mother, said, “Give me here John the Baptist’s head on a charger.”
9 And the king was sorry; nevertheless for the oath’s sake, and those who sat with him at meat, he commanded it to be given her.
10 And he sent, and beheaded John in the prison.
11 And his head was brought on a charger and given to the damsel, and she brought it to her mother.
12 And his disciples came, and took up the body and buried it, and went and told Jesus.
13 When Jesus heard of it, He departed thence by boat into a desert place apart. And when the people had heard thereof, they followed Him on foot out of the cities.
14 And Jesus went forth and saw a great multitude, and was moved with compassion toward them, and He healed their sick.
15 And when it was evening, His disciples came to Him, saying, “This is a desert place and the time is now past. Send the multitude away, that they may go into the villages and buy themselves victuals.”
16 But Jesus said unto them, “They need not depart. Give ye them to eat.”
17 And they said unto Him, “We have here but five loaves and two fishes.”
18 And He said, “Bring them hither to Me.”
19 And He commanded the multitude to sit down on the grass, and took the five loaves and the two fishes; and looking up to Heaven, He blessed and broke the loaves and gave them to His disciples, and the disciples to the multitude.

20 And they all ate and were filled. And they took up the fragments that remained, twelve baskets full.
21 And those who had eaten were about five thousand men, besides women and children.
22 And straightway Jesus constrained His disciples to get into a boat and to go before Him unto the other side, while He sent the multitudes away.
23 And when He had sent the multitudes away, He went up onto a mountain apart to pray. And when evening had come, He was there alone.
24 But the boat was now in the midst of the sea, tossed by the waves, for the wind was contrary.
25 And in the fourth watch of the night, Jesus went unto them, walking on the sea.
26 And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a spirit"; and they cried out for fear.
27 But straightway Jesus spoke unto them, saying, "Be of good cheer. It is I; be not afraid."
28 And Peter answered Him and said, "Lord, if it be Thou, bid me come unto Thee on the water."
29 And He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus.
30 But when he saw that the wind was boisterous, he was afraid; and beginning to sink, he cried, saying, "Lord, save me!"
31 And immediately Jesus stretched forth His hand and caught him and said unto him, "O thou of little faith, why didst thou doubt?"
32 And when they had come into the boat, the wind ceased.
33 Then those who were in the boat came and worshiped Him, saying, "In truth Thou art the Son of God."
34 And when they had gone over, they came into the land of Gennesaret.
35 And when the men of that place learned of Him, they sent out into all that country round about, and brought unto Him all who were diseased.
36 And they besought Him that they might only touch the hem of His garment. And as many as touched were made perfectly whole.

CHAPTER 15

1 Then came to Jesus scribes and Pharisees, who were from Jerusalem, saying,
2 "Why do thy disciples transgress the tradition of the elders? For they wash not their hands when they eat bread."
3 But He answered and said unto them, "Why do ye also transgress the commandment of God by your tradition?
4 For God commanded, saying, 'Honor thy father and mother,' and, 'He that curseth father or mother, let him die

the death.'
5 But ye say that whosoever shall say to his father or his mother, 'by whatsoever thou might have profited by me, it is a gift,'
6 and honor not his father or his mother, he shall be free. Thus have ye made the commandment of God of no effect by your tradition.
7 Ye hypocrites, well did Isaiah prophesy of you, saying,
8 'This people draweth nigh unto Me with their mouth, and honoreth Me with their lips, but their heart is far from Me.
9 But in vain they do worship Me, teaching for doctrines the commandments of men.'"
10 And He called the multitude and said unto them, "Hear and understand:
11 Not that which goeth into the mouth defileth a man, but that which cometh out of the mouth, this defileth a man."
12 Then came His disciples and said unto Him, "Knowest Thou that the Pharisees were offended after they heard this saying?"
13 But He answered and said, "Every plant which My heavenly Father hath not planted shall be rooted up.
14 Let them alone; they are blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch."
15 Then answered Peter and said unto Him, "Explain to us this parable."
16 And Jesus said, "Are ye also yet without understanding?
17 Do ye not yet understand that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the drain?
18 But those things which proceed out of the mouth come forth from the heart, and they defile the man.
19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
20 these are the things which defile a man. But to eat with unwashed hands defileth not a man."
21 Then Jesus went thence and departed into the region of Tyre and Sidon.
22 And behold, a woman of Canaan came out of the same region and cried unto Him, saying, "Have mercy on me, O Lord, Thou Son of David! My daughter is grievously vexed with a devil."
23 But He answered her not a word. And His disciples came and besought Him, saying, "Send her away, for she crieth after us."
24 But He answered and said, "I am not sent but unto the lost sheep of the house of Israel."
25 Then she came and worshiped Him, saying, "Lord help me."
26 But He answered and said, "It is not meet to take children's bread and cast it to dogs."
27 And she said, "Truth,

Lord; yet the dogs eat of the crumbs which fall from their masters' table."
28 Then Jesus answered and said unto her, "O woman, great is thy faith. Be it unto thee even as thou wilt." And her daughter was made whole from that very hour.
29 And Jesus departed from thence and came nigh unto the Sea of Galilee, and went up onto a mountain and sat down there.
30 And great multitudes came unto Him, having with them those who were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet, and He healed them,
31 insomuch that the multitude wondered when they saw the dumb to speak, and the maimed to be whole, the lame to walk, and the blind to see. And they glorified the God of Israel.
32 Then Jesus called His disciples unto Him and said, "I have compassion on the multitude, because they continue with Me now three days and have had nothing to eat; and I will not send them away fasting, lest they faint on the way."
33 And His disciples said unto Him, "From whence should we have so much bread in the wilderness as to fill so great a multitude?"
34 And Jesus said unto them, "How many loaves have ye?" And they said, "Seven, and a few little fishes."
35 And He commanded the multitude to sit down on the ground.
36 And He took the seven loaves and the fishes, and gave thanks, and broke them and gave to His disciples, and the disciples to the multitude.
37 And they all ate and were filled. And they took up of the broken pieces that were left, seven baskets full.
38 And those who ate were four thousand men, besides women and children.
39 And He sent away the multitude, and took the boat and went into the coasts of Magdala.

CHAPTER 16

1 The Pharisees also with the Sadducees came, and testing, desired Him that He would show them a sign from Heaven.
2 He answered and said unto them, "When it is evening ye say, 'It will be fair weather, for the sky is red.'
3 And in the morning, 'It will be foul weather today, for the sky is red and lowering.' O ye hypocrites, ye can discern the face of the sky, but can ye not discern the signs of the times?
4 A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it, but the sign of the prophet Jonah." And He left them and departed.
5 And when His disciples had come to the other side, they had forgotten to take bread.

6 Then Jesus said unto them, “Take heed and beware of the leaven of the Pharisees and of the Sadducees.”
7 And they reasoned among themselves, saying, “It is because we have taken no bread.”
8 But when Jesus perceived this, He said unto them, “O ye of little faith, why reason ye among yourselves, ‘because ye have brought no bread’?
9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
10 Nor the seven loaves of the four thousand, and how many baskets ye took up?
11 How is it that ye do not understand that I spoke it not to you concerning bread, but that ye should beware of the leaven of the Pharisees and the Sadducees?”
12 Then understood they that He bade them not to beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
13 When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, “Who do men say that I, the Son of Man, am?”
14 And they said, “Some say that Thou art John the Baptist, some Elijah, and others Jeremiah or one of the prophets.”
15 He said unto them, “But who say ye that I am?”
16 And Simon Peter answered and said, “Thou art the Christ, the Son of the living God.”
17 And Jesus answered and said unto him, “Blessed art thou, Simon Bar-Jonah, for flesh and blood hath not revealed it unto thee, but My Father who is in Heaven.
18 And I say also unto thee, that thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it.
19 And I will give unto thee the keys of the Kingdom of Heaven. And whatsoever thou shalt bind on earth shall be bound in Heaven, and whatsoever thou shalt loose on earth shall be loosed in Heaven.”
20 Then He charged His disciples that they should tell no man that He was Jesus the Christ.
21 From that time forth began Jesus to show unto His disciples that He must go unto Jerusalem and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
22 Then Peter took Him and began to rebuke Him, saying, “Be it far from Thee, Lord; this shall not happen unto Thee.”
23 But He turned and said unto Peter, “Get thee behind Me, Satan! Thou art an offense unto Me; for thou savorest not the things that be of God, but those that be of men.”

24 Then Jesus said unto His disciples, “If any man will come after Me, let him deny himself and take up his cross and follow Me.
25 For whosoever will save his life shall lose it, and whosoever will lose his life for My sake shall find it.
26 For what is a man profited, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?
27 For the Son of Man shall come in the glory of His Father with His angels, and then He shall reward every man according to his works.
28 Verily I say unto you, there are some standing here who shall not taste of death till they see the Son of Man coming in His Kingdom.”

CHAPTER 17

1 And after six days Jesus took Peter, James, and John his brother, and brought them up onto a high mountain apart.
2 And He was transfigured before them; and His face shone as the sun, and His raiment was white as the light.
3 And behold, there appeared unto them Moses and Elijah, talking with Him.
4 Then answered Peter and said unto Jesus, “Lord, it is good for us to be here. If Thou wilt, let us make here three tabernacles: one for Thee and one for Moses and one for Elijah.”
5 While he yet spoke, behold, a bright cloud overshadowed them. And behold, a voice out of the cloud, said, “THIS IS MY BELOVED SON IN WHOM I AM WELL PLEASED. HEAR YE HIM!”
6 And when the disciples heard it, they fell on their faces and were sore afraid.
7 And Jesus came and touched them and said, “Arise, and be not afraid.”
8 And when they had lifted up their eyes, they saw no man, save Jesus only.
9 And as they came down from the mountain, Jesus charged them, saying, “Tell the vision to no man until the Son of Man be risen again from the dead.”
10 And His disciples asked Him, saying, “Why then say the scribes that Elijah must first come?”
11 And Jesus answered and said unto them, “Elijah truly shall first come and restore all things.
12 But I say unto you that Elijah is come already, and they knew him not, but have done unto him whatsoever they pleased. Likewise shall also the Son of Man suffer by them.”
13 Then the disciples understood that He spoke unto them of John the Baptist.
14 And when they had come to the multitude, there came to Him a certain man, kneeling down to Him and saying,
15 “Lord, have mercy on my

son, for he is lunatic and sorely vexed; for ofttimes he falleth into the fire and oft into the water.
16 And I brought him to Thy disciples, and they could not cure him."
17 Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I suffer you? Bring him hither to Me."
18 And Jesus rebuked the devil, and he departed out of him, and the child was cured from that very hour.
19 Then came the disciples to Jesus apart and said, "Why could we not cast him out?"
20 And Jesus said unto them, "Because of your unbelief; for verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, 'Remove hence to yonder place,' and it shall remove. And nothing shall be impossible unto you.
21 However this kind goeth not out but by prayer and fasting."
22 And while they abode in Galilee, Jesus said unto them, "The Son of Man shall be betrayed into the hands of men.
23 And they shall kill Him, and the third day He shall be raised again." And they were exceeding sorry.
24 And when they had come to Capernaum, those who collected the tribute money came to Peter and said, "Doth not your master pay tribute?"
25 He said, "Yes." And when he had come into the house, Jesus preceded him, saying, "What thinkest thou, Simon? From whom do the kings of the earth take custom or tribute? From their own children, or from strangers?"
26 Peter said unto Him, "From strangers." Jesus said unto him, "Then are the children free.
27 Notwithstanding, lest we should offend them, go thou to the sea and cast a hook, and take up the fish that first cometh up. And when thou hast opened his mouth, thou shalt find a piece of money. That take, and give unto them for Me and thee."

CHAPTER 18

1 At the same time came the disciples unto Jesus, saying, "Who is the greatest in the Kingdom of Heaven?"
2 And Jesus called a little child unto Him, and set him in the midst of them,
3 and said, "Verily I say unto you, unless ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven.
4 Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of Heaven.
5 And whoso shall receive one such little child in My name, receiveth Me.
6 But whoso shall cause one of these little ones who believe in Me to fall, it were better for him that a millstone

were hung about his neck, and that he were drowned in the depth of the sea.
7 "Woe unto the world because of offenses! For it must happen that offenses come, but woe to that man by whom the offense cometh.
8 Therefore if thy hand or thy foot cause thee to fall, cut them off and cast them from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire.
9 And if thine eye cause thee to fall, pluck it out and cast it from thee; it is better for thee to enter into life with one eye, rather than having two eyes, to be cast into hell fire.
10 "Take heed that ye despise not one of these little ones; for I say unto you that in Heaven their angels do always behold the face of My Father who is in Heaven.
11 "For the Son of Man is come to save that which was lost.
12 How think ye? If a man have a hundred sheep and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains and seeketh that which is gone astray?
13 And if it so be that he find it, verily I say unto you, he rejoiceth more over that sheep than over the ninety and nine which went not astray.
14 Even so it is not the will of your Father who is in Heaven that one of these little ones should perish.
15 "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone. If he shall hear thee, thou hast gained thy brother.
16 But if he will not hear thee, then take with thee one or two more, that 'in the mouth of two or three witnesses every word may be established.'
17 And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.
18 Verily I say unto you, whatsoever ye shall bind on earth shall be bound in Heaven; and so whatsoever ye shall loose on earth shall be loosed in Heaven.
19 "Again I say unto you, that if two of you shall agree on earth concerning anything that they shall ask, it shall be done for them by My Father who is in Heaven.
20 For where two or three are gathered together in My name, there am I in the midst of them."
21 Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Until seven times?"
22 And Jesus said unto him, "I say not unto thee, until seven times, but until seventy times seven.
23 "Therefore is the Kingdom

of Heaven likened unto a certain king who would settle accounts with his servants.
24 And when he had begun to reckon, one was brought unto him who owed him ten thousand talents.
25 But inasmuch as he could not pay, his lord commanded him to be sold, and his wife and children and all that he had, and payment to be made.
26 The servant therefore fell down and did homage to him, saying,'Lord, have patience with me, and I will pay thee all.'
27 Then the lord of that servant was moved with compassion, and loosed him and forgave him the debt.
28 But the same servant went out and found one of his fellow servants who owed him a hundred pence. And he laid hands on him, and took him by the throat, saying, 'Pay me what thou owest.'
29 And his fellow servant fell down at his feet, and besought him, saying, 'Have patience with me, and I will pay thee all.'
30 And he would not, but went and cast him into prison till he should pay the debt.
31 So when his fellow servants saw what was done, they were very sorry and came and told unto their lord all that was done.
32 Then his lord, after he had called him, said unto him, 'O thou wicked servant, I forgave thee all that debt, because thou desiredst me.
33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?'
34 And his lord was wroth, and delivered him to the tormentors till he should pay all that was due unto him.
35 So likewise shall My heavenly Father do also unto you, if ye from your hearts forgive not every one his brother's trespasses."

CHAPTER 19

1 And it came to pass that when Jesus had finished these sayings, He departed from Galilee and came into the region of Judea beyond the Jordan.
2 And great multitudes followed Him, and He healed them there.
3 The Pharisees also came unto Him, testing Him and saying unto Him, "Is it lawful for a man to put away his wife for every cause?"
4 And He answered and said unto them, "Have ye not read, that He that made them at the beginning made them male and female,
5 and said, 'For this cause shall a man leave father and mother and shall cleave to his wife, and the two shall be one flesh'?
6 Therefore they are no more two, but one flesh. What therefore God hath joined together, let not man put asunder."
7 They said unto Him, "Why

did Moses then command to give a writing of divorcement and to put her away?”
8 He said unto them, “Moses, because of the hardness of your hearts, suffered you to put away your wives, but from the beginning it was not so.
9 And I say unto you, whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery; and whoso marrieth her who is put away doth commit adultery.”
10 His disciples said unto Him, “If the case of the man be so with his wife, it is not good to marry.”
11 But He said unto them, “All men cannot receive this saying, save they to whom it is given.
12 For there are some eunuchs who were so born from their mother’s womb, and there are some eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the Kingdom of Heaven’s sake. He that is able to receive it, let him receive it.”
13 Then were there brought unto Him little children, that He should put His hands on them and pray. And the disciples rebuked them,
14 but Jesus said, “Suffer little children, and forbid them not to come unto Me,for of such is the Kingdom of Heaven.”
15 And He laid His hands on them and departed thence.
16 And behold, one came and said unto Him, “Good Master, what good thing shall I do, that I may have eternal life?”
17 And He said unto him, “Why callest thou Me good? There is none good but One, that is, God. But if thou wilt enter into Life, keep the commandments.”
18 He said unto Him, “Which?” Jesus said, “‘Thou shalt do no murder; thou shalt not commit adultery; thou shalt not steal; thou shalt not bear false witness;
19 honor thy father and thy mother; and, thou shalt love thy neighbor as thyself.’”
20 The young man said unto Him, “All these things have I kept from my youth up. What lack I yet?”
21 Jesus said unto him, “If thou wilt be perfect, go and sell what thou hast and give to the poor, and thou shalt have treasure in Heaven; and come and follow Me.”
22 But when the young man heard that saying, he went away sorrowful, for he had great possessions.
23 Then said Jesus unto His disciples, “Verily I say unto you, that a rich man shall hardly enter into the Kingdom of Heaven.
24 And again I say unto you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of God.”
25 When His disciples heard

it, they were exceedingly amazed, saying, “Who then can be saved?”
26 But Jesus beheld them and said unto them, “With men this is impossible, but with God all things are possible.”
27 Then Peter answered and said unto Him, “Behold, we have forsaken all and followed Thee. What shall we have therefore?”
28 And Jesus said unto them, “Verily I say unto you, that ye that have followed Me, in the regeneration when the Son of Man shall sit on the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
29 And everyone that hath forsaken houses or brethren or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold and shall inherit everlasting life.
30 But many that are first shall be last, and the last shall be first.

CHAPTER 20

1 “For the Kingdom of Heaven is like unto a man that is a householder, who went out early in the morning to hire laborers into his vineyard.
2 And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.
3 And he went out about the third hour and saw others standing idle in the marketplace,
4 and said unto them, ‘Go ye also into the vineyard, and whatsoever is right I will give you.’ And they went their way.
5 Again he went out about the sixth and the ninth hour and did likewise.
6 And about the eleventh hour he went out and found others standing idle, and said unto them, ‘Why stand ye here all the day idle?’
7 They said unto him, ‘Because no man hath hired us.’ He said unto them, ‘Go ye also into the vineyard, and whatsoever is right, that shall ye receive.’
8 So when evening had come, the lord of the vineyard said unto his steward, ‘Call the laborers and give them their hire, beginning from the last unto the first.’
9 And when they came that were hired about the eleventh hour, they received every man a penny.
10 But when the first came, they supposed they should have received more; and they likewise received every man a penny.
11 And when they had received it, they murmured against the master of the house,
12 saying, ‘These last have wrought but one hour, and thou hast made them equal unto us who have borne the burden and the heat of the day.’
13 But he answered one of

them and said, ‘Friend, I do thee no wrong. Didst thou not agree with me for a penny?
14 Take that which is thine and go thy way. I will give unto this last, even as unto thee.
15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?’
16 So the last shall be first, and the first last. For many are called, but few are chosen.”
17 And Jesus, going up to Jerusalem, took the twelve disciples apart on the way and said unto them,
18 “Behold, we go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death,
19 and shall deliver Him to the Gentiles to mock and to scourge and to crucify Him. And the third day, He shall rise again.”
20 Then came to Him the mother of Zebedee’s children with her sons, worshiping Him and desiring a certain thing of Him.
21 And He said unto her, “What wilt thou?” She said unto Him, “Grant that these my two sons may sit, the one on Thy right hand and the other on the left in Thy Kingdom.”
22 But Jesus answered and said, “Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?” They said unto Him, “We are able.”
23 And He said unto them, “Ye shall drink indeed of My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it shall be given to them for whom it is prepared by My Father.”
24 And when the ten heard it, they were moved with indignation against the two brethren.
25 But Jesus called them unto Him and said, “Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
26 But it shall not be so among you; but whosoever will be great among you, let him be your minister;
27 and whosoever will be chief among you, let him be your servant,
28 even as the Son of Man came not to be ministered unto, but to minister, and to give His life as a ransom for many.”
29 And as they departed from Jericho, a great multitude followed Him.
30 And behold, two blind men were sitting by the wayside when they heard that Jesus was passing by, and they cried out, saying, “Have mercy on us, O Lord, Thou Son of David!”

31 And the multitude rebuked them, that they should hold their peace; but they cried out the more, saying, “Have mercy on us, O Lord, Thou Son of David!”
32 And Jesus stood still, and called them and said, “What will ye that I shall do unto you?”
33 They said unto Him, “Lord, that our eyes may be opened.”
34 So Jesus had compassion on them and touched their eyes, and immediately their eyes received sight, and they followed Him.

CHAPTER 21

1 And when they drew nigh unto Jerusalem and had come to Bethphage unto the Mount of Olives, then sent Jesus two disciples,
2 saying unto them, “Go into the village opposite you, and straightway ye shall find an ass tied, and a colt with her. Loose them and bring them unto Me.
3 And if any man say aught unto you, ye shall say, ‘The Lord hath need of them,’ and straightway he will send them.”
4 All this was done that it might be fulfilled which was spoken by the prophet, saying,
5 “Tell ye the daughter of Zion, ‘Behold, thy King cometh unto thee, meek and sitting upon an ass, and a colt, the foal of an ass.’”
6 And the disciples went and did as Jesus commanded them.
7 And they brought the ass and the colt and put on them their clothes, and they set Him thereon.
8 And a very great multitude spread their garments in the way; and others cut down branches from the trees and strewed them in the way.
9 And the multitudes that went before, and that followed, cried out, saying, “Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord! Hosanna in the highest!”
10 And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”
11 And the multitude said, “This is Jesus, the prophet of Nazareth of Galilee.”
12 And Jesus went into the temple of God, and cast out all those who sold and bought in the temple, and overthrew the tables of the moneychangers and the seats of those who sold doves,
13 and said unto them, “It is written, ‘My house shall be called the house of prayer,’ but ye have made it a den of thieves.”
14 And the blind and the lame came to Him in the temple, and He healed them.
15 And when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of

David," they were sore displeased,
16 and said unto Him, "Hearest thou what these say?" And Jesus said unto them, "Yea, have ye never read, 'Out of the mouth of babes and sucklings Thou hast perfected praise'?"
17 And He left them and went out of the city into Bethany, and He lodged there.
18 Now in the morning as He returned into the city, He hungered.
19 And when He saw a fig tree by the wayside, He came to it and found nothing thereon, but leaves only. And He said unto it, "Let no fruit grow on thee henceforward for ever." And immediately the fig tree withered away.
20 And when the disciples saw it, they marveled, saying, "How soon has the fig tree withered away!"
21 Jesus answered and said unto them, "Verily I say unto you, if ye have faith and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, 'Be thou removed and be thou cast into the sea,' it shall be done.
22 And all things whatsoever ye shall ask in prayer, believing, ye shall receive."
23 And when He had come into the temple, the chief priests and the elders of the people came unto Him as He was teaching and said, "By what authority doest thou these things? And who gave thee this authority?"
24 And Jesus answered and said unto them, "I also will ask you one thing, which if ye tell Me, I in like manner will tell you by what authority I do these things.
25 The baptism of John: whence was it? From Heaven, or of men?" And they reasoned among themselves, saying, "If we shall say, 'From Heaven,' he will say unto us, 'Why did ye not then believe him?'
26 But if we shall say, 'Of men,' we fear the people, for all hold John to be a prophet."
27 And they answered Jesus and said, "We cannot tell." And He said unto them, "Neither tell I you by what authority I do these things.
28 "But what think ye? A certain man had two sons. And he came to the first and said, 'Son, go work today in my vineyard.'
29 He answered and said, 'I will not,' but afterward he repented and went.
30 And he came to the second and said likewise. And he answered and said, 'I go, sir,' and went not.
31 Which of those two did the will of his father?" They said unto Him, "The first." Jesus said unto them, "Verily I say unto you, that the publicans and the harlots go into the Kingdom of God before you.
32 For John came unto you in

the way of righteousness, and ye believed him not; but the publicans and harlots believed him. And ye, when ye had seen it, repented not afterward, that ye might believe him.
33 "Hear another parable: There was a certain householder who planted a vineyard, and hedged it round about, and dug a wine press in it, and built a tower, and let it out to husbandmen and went into a far country.
34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
35 And the husbandmen took his servants, and beat one and killed another and stoned another.
36 Again, he sent other servants, more than the first; and they did unto them likewise.
37 But last of all he sent unto them his son, saying, 'They will reverence my son.'
38 But when the husbandmen saw the son, they said among themselves, 'This is the heir. Come, let us kill him, and let us seize on his inheritance.'
39 And they caught him and cast him out of the vineyard and slew him.
40 When therefore the lord of the vineyard cometh, what will he do unto those husbandmen?"
41 They said unto Him, "He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, who shall render him the fruits in their seasons."
42 Jesus said unto them, "Did ye never read in the Scriptures: 'The stone which the builders rejected, the same is become the head of the corner. This is the Lord's doing, and it is marvelous in our eyes'?
43 Therefore say I unto you, the Kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof.
44 And whosoever shall fall on this stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."
45 And when the chief priests and the Pharisees had heard His parables, they perceived that He spoke of them.
46 But when they sought to lay hands on Him, they feared the multitude, because they took Him for a prophet.

CHAPTER 22

1 And Jesus answered and spoke unto them again in parables and said,
2 "The Kingdom of Heaven is like unto a certain king, who made a marriage for his son.
3 And he sent forth his servants to call them that were bidden to the wedding, and they would not come.
4 Again he sent forth other servants, saying, 'Tell them

that are bidden, “Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready. Come unto the marriage.”‘
5 But they made light of it and went their ways, one to his farm, and another to his merchandise,
6 and the remnant took his servants and treated them spitefully and slew them.
7 But when the king heard thereof he was wroth, and he sent forth his armies and destroyed those murderers and burned up their city.
8 Then said he to his servants, ‘The wedding is ready, but they that were bidden were not worthy.
9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.’
10 So those servants went out into the highways, and gathered all together as many as they found, both bad and good, and the wedding was furnished with guests.
11 And when the king came in to see the guests, he saw there a man who did not have on a wedding garment.
12 And he said unto him, ‘Friend, how camest thou in hither not having a wedding garment?’ And he was speechless.
13 Then said the king to the servants, ‘Bind him hand and foot and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth.’
14 For many are called, but few are chosen.”
15 Then the Pharisees went and took counsel how they might entangle Him in His talk.
16 And they sent out unto Him their disciples with the Herodians, saying, “Master, we know that thou art true and teachest the way of God in truth; neither carest thou for any man, for thou regardest not the person of men.
17 Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not?”
18 But Jesus perceived their wickedness and said, “Why tempt ye Me, ye hypocrites?
19 Show Me the tribute money.” And they brought unto Him a penny.
20 And He said unto them, “Whose is this image and superscription?”
21 And they said unto Him, “Caesar’s.” Then said He unto them, “Render therefore unto Caesar the things which are Caesar’s, and unto God the things that are God’s.”
22 When they had heard these words, they marveled, and left Him and went their way.
23 The same day the Sadducees, who say that there is no resurrection, came to Him and asked Him,
24 saying, “Master, Moses said, ‘If a man die, having no children, his brother shall

marry his wife and raise up seed unto his brother.'
25 Now there were with us seven brethren. And the first, when he had married a wife, died; and having no issue, he left his wife unto his brother.
26 Likewise the second also, and the third, unto the seventh.
27 And last of all, the woman died also.
28 Therefore in the resurrection, whose wife shall she be of the seven? For they all had her."
29 Jesus answered and said unto them, "Ye do err, not knowing the Scriptures, nor the power of God.
30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in Heaven.
31 But concerning the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
32 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."
33 And when the multitude heard this, they were astonished at His doctrine.
34 But when the Pharisees had heard that He had put the Sadducees to silence, they were gathered together.
35 Then one of them, who was a lawyer, asked Him a question, tempting Him and saying,
36 "Master, which is the great commandment in the law?"
37 Jesus said unto him, "'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.'
38 This is the first and great commandment.
39 And the second is like unto it: 'Thou shalt love thy neighbor as thyself.'
40 On these two commandments hang all the Law and the Prophets."
41 While the Pharisees were gathered together, Jesus asked them,
42 saying, "What think ye of Christ? Whose Son is He?" They said unto Him, "The son of David."
43 He said unto them, "How then doth David in the Spirit call Him 'Lord,' saying,
44 'The LORD said unto my Lord, "Sit Thou on My right hand until I make Thine enemies Thy footstool"'?
45 If David then call Him 'Lord,' how is He his son?"
46 And no man was able to answer Him a word; neither dared any man from that day forth ask Him any more questions.

CHAPTER 23

1 Then spoke Jesus to the multitude and to His disciples,
2 saying, "The scribes and the Pharisees sit in Moses' seat.
3 All therefore whatsoever they bid you observe, that

observe and do; but do ye not according to their works; for they say, and do not.
4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders, but they themselves will not move them with one of their fingers.
5 But all their works they do to be seen by men. They make broad their phylacteries, and enlarge the borders of their garments,
6 and love the uppermost places at feasts and the chief seats in the synagogues,
7 and greetings in the markets, and to be called by men, 'Rabbi, Rabbi.'
8 But be not ye called 'Rabbi,' for One is your Master, even Christ; and all ye are brethren.
9 "And call no man your father upon earth, for One is your Father, who is in Heaven.
10 Neither be ye called masters, for One is your Master, even Christ.
11 But he that is greatest among you shall be your servant.
12 And whosoever shall exalt himself shall be abased, and he that shall humble himself shall be exalted.
13 "But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the Kingdom of Heaven against men, for ye neither go in yourselves, neither suffer ye them that are entering to go in.
14 Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses, and for a pretense make long prayers; therefore ye shall receive the greater damnation.
15 "Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
16 "Woe unto you, ye blind guides, who say, 'Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is obligated.'
17 Ye fools and blind! For which is greater, the gold, or the temple that sanctifieth the gold?
18 And ye say, 'Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is liable.'
19 Ye fools and blind! For which is greater, the gift, or the altar that sanctifieth the gift?
20 Whoso therefore shall swear by the altar, sweareth by it and by all things thereon.
21 And whoso shall swear by the temple, sweareth by it and by Him that dwelleth therein.
22 And he that shall swear by Heaven, sweareth by the throne of God and by Him that sitteth thereon.
23 "Woe unto you, scribes

and Pharisees, hypocrites! For ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: judgment, mercy, and faith. These ought ye to have done and not to leave the other undone.
24 Ye blind guides, who strain out a gnat and swallow a camel!
25 “Woe unto you, scribes and Pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
27 “Woe unto you, scribes and Pharisees, hypocrites! For ye are like unto whited sepulchers, which indeed appear beautiful outwardly, but are within full of dead men’s bones and of all uncleanness.
28 Even so, ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
29 “Woe unto you, scribes and Pharisees, hypocrites! Because ye build the tombs of the prophets and garnish the sepulchers of the righteous,
30 and say, ‘If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’
31 Therefore ye are witnesses against yourselves, that ye are the children of them that killed the prophets.
32 Fill ye up, then, the measure of your fathers.
33 “Ye serpents, ye generation of vipers! How can ye escape the damnation of hell?
34 Therefore, behold, I send unto you prophets and wise men and scribes, and some of them ye shall kill and crucify, and some of them shall ye scourge in your synagogues and persecute them from city to city,
35 that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zechariah, son of Barachias, whom ye slew between the temple and the altar.
36 Verily I say unto you, all these things shall come upon this generation.
37 “O Jerusalem, Jerusalem, thou that killest the prophets and stonest them that are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!
38 Behold, your house is left unto you desolate.
39 For I say unto you, ye shall not see Me henceforth till ye shall say, ‘Blessed is He that cometh in the name of the Lord!’”

CHAPTER 24

1 And Jesus went out and

departed from the temple, and His disciples came to Him to show Him the buildings of the temple.
2 And Jesus said unto them, “See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another that shall not be thrown down.”
3 And as He sat upon the Mount of Olives, the disciples came unto Him privately, saying, “Tell us, when shall these things be? And what shall be the sign of Thy coming and of the end of the world?”
4 And Jesus answered and said unto them, “Take heed that no man deceive you;
5 for many shall come in My name, saying, ‘I am Christ,’ and shall deceive many.
6 And ye shall hear of wars and rumors of wars. See that ye be not troubled, for all these things must come to pass, but the end is not yet.
7 For nation shall rise against nation and kingdom against kingdom, and there shall be famines and pestilences and earthquakes in divers places.
8 All these are the beginning of sorrows.
9 Then shall they deliver you up to be afflicted and shall kill you, and ye shall be hated by all nations for My name’s sake.
10 And then shall many lose faith and shall betray one another and shall hate one another.
11 And many false prophets shall rise and shall deceive many.
12 And because iniquity shall abound, the love of many shall wax cold.
13 But he that shall endure unto the end, the same shall be saved.
14 And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come.
15 “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place (whoso readeth, let him understand),
16 then let them that be in Judea flee unto the mountains.
17 Let him that is on the housetop not come down to take anything out of his house;
18 neither let him that is in the field return back to take his clothes.
19 And woe unto them that are with child, and to them that give suck in those days!
20 But pray ye that your flight be not in the winter, neither on the Sabbath day.
21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
22 And unless those days should be shortened, there should no flesh be saved; but for the elect’s sake, those days shall be shortened.

23 Then if any man shall say unto you, ‘Lo, here is Christ,’ or ‘there,’ believe it not.
24 For there shall arise false christs and false prophets and shall show great signs and wonders, insomuch that, if it were possible, they shall deceive the very elect.
25 Behold, I have told you before.
26 Therefore, if they shall say unto you, ‘Behold, He is in the desert!’ go not forth; or ‘Behold, He is in the secret chambers!’ believe it not.
27 For as the lightning cometh out of the east and shineth even unto the west, so shall also the coming of the Son of Man be.
28 For wheresoever the carcass is, there will the eagles be gathered together.
29 “Immediately after the tribulation of those days shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven and the powers of the heavens shall be shaken,
30 and then shall appear the sign of the Son of Man in heaven. And then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and with great glory.
31 And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.
32 “Now learn a parable of the fig tree: When his branch is yet tender and putteth forth leaves, ye know that summer is nigh.
33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.
34 Verily I say unto you, this generation shall not pass till all these things be fulfilled.
35 Heaven and earth shall pass away, but My Words shall not pass away.
36 But of that day and hour, knoweth no man, no, not the angels of Heaven, but My Father only.
37 But as the days of Noah were, so shall also the coming of the Son of Man be.
38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark
39 and knew not until the flood came and took them all away, so shall also the coming of the Son of Man be.
40 Then shall two be in the field; the one shall be taken and the other left.
41 Two women shall be grinding at the mill; the one shall be taken and the other left.
42 “Watch therefore, for ye know not what hour your Lord doth come.
43 But know this, that if the master of the house had known in what watch the thief would come, he would have watched and would not have

suffered his house to be broken into.
44 Therefore be ye also ready, for in such an hour as ye think not, the Son of Man cometh.
45 “Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
46 Blessed is that servant whom his lord, when he cometh, shall find so doing.
47 Verily I say unto you, that he shall make him ruler over all his goods.
48 But if that evil servant shall say in his heart, ‘My lord delayeth his coming,’
49 and shall begin to smite his fellow servants and to eat and drink with the drunken,
50 the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,
51 and shall cut him asunder and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAPTER 25

1 “Then shall the Kingdom of Heaven be likened unto ten virgins, who took their lamps and went forth to meet the bridegroom.
2 And five of them were wise, and five were foolish.
3 They that were foolish took their lamps and took no oil with them,
4 but the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all slumbered and slept.
6 And at midnight there was a cry made: ‘Behold, the bridegroom cometh; go ye out to meet him.’
7 Then all those virgins arose and trimmed their lamps.
8 And the foolish said unto the wise, ‘Give us of your oil, for our lamps are gone out.’
9 But the wise answered, saying, ‘Not so, lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves.’
10 And while they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut.
11 Afterward came also the other virgins, saying, ‘Lord, lord, open to us!’
12 But he answered and said, ‘Verily I say unto you, I know you not.’
13 Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh.
14 “For the Kingdom of Heaven is as a man traveling into a far country, who called his own servants and delivered unto them his goods.
15 And unto one he gave five talents, to another two, and to another one, to every man according to his several ability, and straightway tookhis journey.
16 Then he that had received

the five talents went and traded with the same, and made them another five talents.
17 And likewise he that had received two, he also gained another two.
18 But he that had received one went and dug in the earth and hid his lord's money.
19 After a long time the lord of those servants came and reckoned with them.
20 And so he that had received five talents came and brought the other five talents, saying, 'Lord, thou deliveredst unto me five talents. Behold, I have gained beside them five talents more.'
21 His lord said unto him, 'Well done, thou good and faithful servant. Thou hast been faithful over a few things; I will make thee ruler over many things. Enter thou into the joy of thy lord.'
22 "He also that had received two talents came and said, 'Lord, thou deliveredst unto me two talents; behold, I have gained two other talents beside them.'
23 His lord said unto him, 'Well done, good and faithful servant. Thou hast been faithful over a few things; I will make thee ruler over many things. Enter thou into the joy of thy lord.'
24 "Then he that had received the one talent came and said, 'Lord, I knew thee, that thou art a hard man, reaping where thou hast not sown, and gathering where thou hast not strewed.
25 And I was afraid, and went and hid thy talent in the earth. Lo, there thou hast what is thine.'
26 His lord answered and said unto him, 'Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed.
27 Thou ought therefore to have placed my money with the exchangers, and then at my coming I should have received mine own with interest.
28 Take therefore the talent from him, and give it unto him that hath ten talents.
29 For unto every one that hath shall be given, and he shall have abundance; but from him that hath not, shall be taken away even that which he hath.
30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.'
31 "When the Son of Man shall come in His glory and all the holy angels with Him, then shall He sit upon the throne of His glory.
32 And before Him shall be gathered all nations, and He shall separate them one from another as a shepherd divideth his sheep from the goats.
33 And He shall set the sheep on His right hand, but

the goats on the left.
34 Then shall the King say unto them on His right hand, ‘Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world.
35 For I hungered, and ye gave Me meat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in;
36 naked, and ye clothed Me; I was sick, and ye visited Me; I was in prison, and ye came unto Me.’
37 Then shall the righteous answer Him, saying, ‘Lord, when saw we Thee hungering and fed Thee, or thirsty and gave Thee drink?
38 When saw we Thee a stranger and took Thee in, or naked and clothed Thee?
39 Or when saw we Thee sick, or in prison, and came unto Thee?’
40 And the King shall answer and say unto them, ‘Verily I say unto you, inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.’
41 “Then shall He say also unto them on the left hand, ‘Depart from Me, ye cursed, into everlasting fire prepared for the devil and his angels.
42 For I hungered, and ye gave Me no meat; I was thirsty, and ye gave Me no drink;
43 I was a stranger, and ye took Me not in; naked, and ye clothed Me not; sick and in prison, and ye visited Me not.’
44 Then shall they also answer Him, saying, ‘Lord, when saw we Thee hungering or athirst or a stranger, or naked or sick or in prison, and did not minister unto Thee?’
45 Then shall He answer them, saying, ‘Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to Me.’
46 And these shall go away into everlasting punishment, but the righteous into life eternal.”

CHAPTER 26

1 And it came to pass, when Jesus had finished all these sayings, He said unto His disciples,
2 “Ye know that after two days is the Feast of the Passover, and the Son of Man is betrayed to be crucified.”
3 Then the chief priests and the scribes and the elders of the people assembled together unto the palace of the high priest, who was called Caiaphas,
4 and consulted that they might take Jesus by stealth and kill Him.
5 But they said, “Not on the feast day, lest there be an uproar among the people.”
6 Now when Jesus was in Bethany in the house of Simon the leper,
7 there came unto Him a woman having an alabaster box of very precious ointment, and poured it on His head as He sat at meat.
8 But when His disciples saw it, they were indignant,

saying, “To what purpose is this waste?
9 For this ointment might have been sold for much and given to the poor.”
10 When Jesus perceived this, He said unto them, “Why trouble ye the woman? For she hath wrought a good work upon Me.
11 For ye have the poor always with you, but Me ye have not always.
12 For in that she hath poured this ointment on My body, she did it for My burial.
13 Verily I say unto you, wheresoever this Gospel shall be preached in the whole world, there shall also this, which this woman hath done, be told as a memorial of her.”
14 Then one of the twelve, called Judas Iscariot, went unto the chief priests
15 and said unto them, “What will ye give me if I will deliver Him unto you?” And they covenanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray Him.
17 Now on the first day of the Feast of Unleavened Bread, the disciples came to Jesus, saying unto Him, “Where wilt Thou that we prepare for Thee to eat the Passover?”
18 And He said, “Go into the city to a certain man and say unto him, ‘The Master saith, “My time is at hand; I will keep the Passover at thy house with My disciples.”‘“
19 And the disciples did as Jesus had appointed them, and they made ready the Passover.
20 Now when the evening had come, He sat down with the twelve.
21 And as they ate, He said, “Verily I say unto you, that one of you shall betray Me.”
22 And they were exceeding sorrowful, and began every one of them to say unto Him, “Lord, is it I?”
23 And He answered and said, “He that dippeth his hand with Me in the dish, the same shall betray Me.
24 The Son of Man goeth as it is written of Him, but woe unto that man by whom the Son of Man is betrayed! It had been good for that man if he had not been born.”
25 Then Judas, who betrayed Him, answered and said, “Master, is it I?” He said unto him, “Thou hast said.”
26 And as they were eating, Jesus took bread and blessed it and broke it, and gave it to the disciples and said, “Take, eat; this is My body.”
27 And He took the cup and gave thanks, and gave it to them, saying, “Drink ye all of it;
28 for this is My blood of the new testament, which is shed for many for the remission of sins.
29 But I say unto you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in My Father’s Kingdom.”

30 And when they had sung a hymn, they went out unto the Mount of Olives.
31 Then Jesus said unto them, “All ye shall be offended because of Me this night; for it is written: ‘I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.’
32 But after I am risen again, I will go before you into Galilee.”
33 Peter answered and said unto Him, “Though all men shall be offended because of Thee, yet I will never be offended.”
34 Jesus said unto him, “Verily I say unto thee, that this night before the cock crow, thou shalt deny Me thrice.”
35 Peter said unto Him, “Though I should die with Thee, yet will I not deny Thee.” Likewise also said all the disciples.
36 Then Jesus came with them unto a place called Gethsemane, and said unto the disciples, “Sit ye here while I go and pray yonder.”
37 And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
38 Then He said unto them, “My soul is exceeding sorrowful, even unto death; tarry ye here and watch with Me.”
39 And He went a little farther, and fell on His face and prayed, saying, “O My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as Thou wilt.”
40 And He came unto the disciples and found them asleep, and said unto Peter, “What, could ye not watch with Me one hour?
41 Watch and pray, that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak.”
42 He went away again the second time and prayed, saying, “O My Father, if this cup may not pass away from Me, unless I drink it, Thy will be done.”
43 And He came and found them asleep again, for their eyes were heavy.
44 And He left them and went away again, and prayed a third time, saying the same words.
45 Then came He to His disciples and said unto them, “Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.
46 Rise, let us be going. Behold, he is at hand that doth betray Me.”
47 And while He yet spoke, lo, Judas, one of the twelve came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
48 Now he that betrayed Him gave them a sign, saying, “Whomsoever I shall kiss, that same is He; hold Him fast.”

49 And forthwith he came to Jesus and said, “Hail, Master!” and kissed Him.
50 And Jesus said unto him, “Friend, why art thou come?” Then they came and laid hands on Jesus and took Him.
51 And behold, one of those who was with Jesus stretched out his hand and drew his sword, and struck a servant of the high priest and smote off his ear.
52 Then said Jesus unto him, “Put up again thy sword into his place, for all they that take the sword shall perish with the sword.
53 Thinkest thou that I cannot now pray to My Father, and He shall at once give Me more than twelve legions of angels?
54 But how then shall the Scriptures be fulfilled, that thus it must be?”
55 In that same hour Jesus said to the multitudes, “Are ye come out as against a thief, with swords and staves to take Me? I sat daily with you teaching in the temple, and ye laid no hold on Me.
56 But all this was done that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled.
57 And those who had laid hold on Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.
58 But Peter followed Him afar off unto the high priest’s palace, and went in and sat with the servants to see the end.
59 Now the chief priests and elders and all the council sought false witness against Jesus to put Him to death,
60 but found none. Yea, though many false witnesses came, yet found they none. At the last came two false witnesses,
61 and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”
62 And the high priest arose and said unto Him, “Answerest thou nothing? What is it which these witnesses say against thee?”
63 But Jesus held His peace. And the high priest answered and said unto Him, “I adjure thee by the living God that thou tell us whether thou be the Christ, the Son of God.”
64 Jesus said unto him, “Thou hast said; nevertheless I say unto you, hereafter shall ye see the Son of Man sitting at the right hand of Power, and coming in the clouds of heaven.”
65 Then the high priest rent his clothes, saying, “He hath spoken blasphemy! What further need have we of witnesses? Behold, now ye have heard his blasphemy!
66 What think ye?” They answered and said, “He is deserving of death!”
67 Then they spit in His face and buffeted Him, and others smote Him with the palms of their hands,

68 saying, “Prophesy unto us, thou Christ! Who is he that smote thee?”
69 Now Peter sat outside in the palace, and a damsel came unto him, saying, “Thou also wast with Jesus of Galilee.”
70 But he denied it before them all, saying, “I know not what thou sayest.”
71 And when he had gone out onto the porch, another maid saw him and said unto those who were there, “This fellow was also with Jesus of Nazareth.”
72 And again he denied with an oath, “I do not know the man!”
73 And after a while came unto him those who stood by, and said to Peter, “Surely thou also art one of them, for thy speech betrayeth thee.”
74 Then he began to curse and to swear, saying, “I know not the man!” And immediately the cock crowed.
75 And Peter remembered the word of Jesus, when He said unto him, “Before the cock crow, thou shalt deny Me thrice.” And he went out and wept bitterly.

CHAPTER 27

1 When the morning had come, all the chief priests and elders of the people took counsel against Jesus to put Him to death.
2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate, the governor.
3 Then Judas, who had betrayed Him, when he saw that He was condemned, repented and brought back the thirty pieces of silver to the chief priests and elders,
4 saying, “I have sinned in that I have betrayed the innocent blood.” And they said, “What is that to us? See thou to that!”
5 And he cast down the pieces of silver in the temple and departed, and went and hanged himself.
6 And the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because it is the price of blood.”
7 And they took counsel and bought with them the potter’s field, to bury strangers in.
8 Therefore that field was called the Field of Blood unto this day.
9 Then was fulfilled that which was spoken by Jeremiah the prophet, saying, “And they took the thirty pieces of silver, the price of Him that was valued, whom they the children of Israel did value,
10 and gave them for the potter’s field, as the Lord appointed me.”
11 And Jesus stood before the governor, and the governor asked Him, saying, “Art thou the King of the Jews?” And Jesus said unto him, “Thou sayest.”
12 And when He was accused by the chief priests and elders, He answered nothing.
13 Then said Pilate unto Him,

“Hearest thou not how many things they witness against thee?”
14 And He answered him never a word, insomuch that the governor marveled greatly.
15 Now at that feast, the governor was wont to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner called Barabbas.
17 Therefore when they were gathered together, Pilate said unto them, “Whom will ye that I release unto you: Barabbas, or Jesus who is called Christ?”
18 For he knew that for envy they had delivered Him.
19 When he had sat down on the judgment seat, his wife sent unto him, saying, “Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him.”
20 But the chief priests and elders persuaded the multitude that they should ask for Barabbas and destroy Jesus.
21 The governor answered and said unto them, “Which of the two will ye that I release unto you?” They said, “Barabbas!”
22 Pilate said unto them, “What shall I do then with Jesus, who is called Christ?” They all said unto him, “Let him be crucified!”
23 And the governor said, “Why, what evil hath he done?” But they cried out the more, saying, “Let him be crucified!”
24 When Pilate saw that he could not prevail, but rather that a tumult was beginning, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this just person. See ye to it.”
25 Then answered all the people and said, “His blood be on us, and on our children!”
26 Then released he Barabbas unto them; and when he had scourged Jesus, he delivered Him to be crucified.
27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto Him the whole detachment of soldiers.
28 And they stripped Him and put on Him a scarlet robe.
29 And when they had plaited a crown of thorns, they put it upon His head and a reed in His right hand, and they bowed their knees before Him and mocked Him, saying, “Hail, King of the Jews!”
30 And they spat upon Him, and took the reed and smote Him on the head.
31 And after they had mocked Him, they took the robe off from Him and put His own raiment on Him, and led Him away to crucify Him.
32 And as they came out, they found a man of Cyrene,

Simon by name; him they compelled to bear His cross.
33 And when they had come unto a place called Golgotha, that is to say, a Place of a Skull,
34 they gave Him vinegar to drink mingled with gall. And when He had tasted thereof, He would not drink.
35 And they crucified Him and parted His garments, casting lots, that it might be fulfilled which was spoken by the prophet: “They parted My garments among them, and upon My vesture did they cast lots.”
36 And sitting down, they watched Him there,
37 and set up over His head His accusation, written: THIS IS JESUS THE KING OF THE JEWS.
38 Then were there two thieves crucified with Him, one on the right hand and another on the left.
39 And those who passed by reviled Him, wagging their heads
40 and saying, “Thou that destroyest the temple and buildest it in three days, save thyself! If thou be the Son of God, come down from the cross!”
41 Likewise also the chief priests mocking Him, with the scribes and elders said,
42 “He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
43 He trusted in God; let Him deliver him now, if He will have him. For he said, ‘I am the Son of God.’”
44 The thieves also, who were crucified with Him, cast the same in His teeth.
45 Now from the sixth hour there was darkness over all the land until the ninth hour.
46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is to say, “My God, My God, why hast Thou forsaken Me?”
47 Some of those who stood there, when they heard that, said, “This man calleth for Elijah.”
48 And straightway one of them ran and took a sponge, and filled it with vinegar, and put it on a reed and gave Him to drink.
49 The rest said, “Let be; let us see whether Elijah will come to save him.”
50 Jesus, when He had cried out again with a loud voice, yielded up the ghost.
51 And behold, the veil of the temple was rent in two from the top to the bottom, and the earth quaked and the rocks rent.
52 And the graves were opened; and many bodies of the saints who slept arose,
53 and came out of the graves after His resurrection, and went into the Holy City and appeared unto many.
54 Now when the centurion, and those who were with him watching Jesus, saw the earthquake and those things

that were done, they feared greatly, saying, “Truly, this was the Son of God!”
55 And many women were there beholding afar off, who followed Jesus from Galilee, ministering unto Him,
56 among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee’s children.
57 When the evening had come, there came a rich man of Arimathea named Joseph, who himself also was Jesus’ disciple.
58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
59 And when Joseph had taken the body, he wrapped it in a clean linen cloth
60 and laid it in his own new tomb, which he had hewn out in the rock. And he rolled a great stone to the door of the sepulcher and departed.
61 And Mary Magdalene was there, and the other Mary, sitting opposite the sepulcher.
62 Now the next day, that following the Day of the Preparation, the chief priests and Pharisees came together unto Pilate,
63 saying, “Sir, we remember that that deceiver said while he was yet alive, ‘After three days I will rise again.’
64 Command therefore that the sepulcher be made secure until the third day, lest his disciples come by night and steal him away, and say unto the people, ‘He is risen from the dead,’ so that the last error shall be worse than the first.”
65 Pilate said unto them, “Ye have a watch. Go your way, make it as secure as ye can.”
66 So they went and made the sepulcher secure, sealing the stone and setting up a watch.

CHAPTER 28

1 At the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher.
2 And behold, there was a great earthquake, for the angel of the Lord descended from Heaven, and came and rolled back the stone from the door, and sat upon it.
3 His countenance was like lightning, and his raiment white as snow.
4 And for fear of him the guards shook and became as dead men.
5 And the angel answered and said unto the women, “Fear ye not, for I know that ye seek Jesus, who was crucified.
6 He is not here, for He is risen, as He said. Come, see the place where the Lord lay.
7 And go quickly and tell His disciples that He is risen from the dead, and behold, He goeth before you into Galilee. There shall ye see Him. Lo, I have told you.”

8 And they departed quickly from the sepulcher with fear and great joy, and ran to bring His disciples word.
9 And as they went to tell His disciples, behold, Jesus met them, saying, “All hail.” And they came, and held Him by the feet, and worshiped Him.
10 Then said Jesus unto them, “Be not afraid. Go tell My brethren to go into Galilee, and there shall they see Me.”
11 Now when they were going, behold, some of the guards came into the city and reported unto the chief priests all the things that were done.
12 And when they were assembled with the elders and had taken counsel, they gave a large sum of money unto the soldiers,
13 saying, “Say ye, ‘His disciples came by night and stole him away while we slept.’
14 And if this come to the governor’s ears, we will persuade him and secure you.”
15 So they took the money, and did as they were taught; and this account is commonly reported among the Jews until this day.
16 Then the eleven disciples went away into Galilee onto a mountain where Jesus had appointed them.
17 And when they saw Him, they worshiped Him; but some doubted.
18 And Jesus came and spoke unto them, saying, “All power is given unto Me in Heaven and on earth.
19 Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost,
20 teaching them to observe all things whatsoever I have commanded you. And lo, I am with you always, even unto the end of the world.” Amen.